

National Active and Retired Federal Employees Association 606 North Washington Street Alexandria, Virginia 22314-1914 (703) 838-7760 • FAX (703) 838-7783

# Federation Convention/ Conference Report

Submit this form to fedchpsrvcs@narfe.org

Federation California

A. General	
Dates October 10-20, 2021 City San	Luis Obispo <sub>Site</sub> Embassy Suites
Host Chapter The Executive Board Hosted with	some help from Ch. 1330 Central Coast
(name & number) 👝	
Presiding Officer President Linda Ir (name & title) Convention/Conference General Chair (name & add	
Ronald Griffin	-
Steve Walter	·
Email address: Ron- rsdgriffin@	Steve- swalter0224@
B. Attendance Note: Complete B(1) for Federation	
B (1) Delegates na Members	
Visitors & Guests <u>13</u>	Chapters Represented by Delegates na
Others 1 speaker, 4vendors, 1 photographer	Chapters Represented by Proxies <u>na</u>
Total 112	Chapters not Represented <u><b>na</b></u>
B (2) Attendees <u>112</u> National Member	rs <u>11</u> Chapter Members <u>81</u>
	Chapters not Represented 28
C. Convention/Conference Highlights	
Officers elected for 2022through 2023	
Form F-7A must be submitted to NARFE Federation/	Chapter Services.
Form F-7A is attached to this report.	
Form F-7A was previously submitted.	
Cuarling (Namon titles and superinsticus)	
Speakers (Names, titles and organizations)	sica Klement, Evan Dean & Marsha Padilla-Goad , all by Zoom
NARE Reductions Representative	
Regional Vice President Robert Ruskanp (Reg	
Others Rodney Adelman (Reg VII RVP gu	
Tammy Flanagan, Keynote speaker, Headquar	
speakers/moderators for attendees' part	icipation.

## **D.** Resolutions

Submit resolutions requiring NARFE Headquarters or national ballot action to the National Secretary/Treasurer.

No.	Subject Matter			

## E. Reports

Provide copy of federation annual financial statement to National Headquarters.

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#### **G. Additional Comments**

Submitted by: (Secretary)	 	 
Date		
Email address:	 	 